

TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive Julie Beilby BSc (Hons) MBA Gibson Building Gibson Drive Kings Hill, West Malling Kent ME19 4LZ West Malling (01732) 844522

NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Democratic Services committee.services@tmbc.gov.uk

28 September 2022

To: MEMBERS OF THE OVERVIEW AND SCRUTINY COMMITTEE

(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Overview and Scrutiny Committee to be held in the Council Chamber, Gibson Drive, Kings Hill on Thursday, 6th October, 2022 commencing at 7.30 pm.

Members of the Committee are required to attend in person. Other Members may attend in person or participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website.

Yours faithfully

JULIE BEILBY

Chief Executive

AGENDA

1. Guidance on the Conduct of Meetings

PART 1 - PUBLIC

2.	Apologies for absence

3. Notification of Substitute Members

7 - 8

4. Declarations of interest

9 - 10

Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting.

5. Minutes

11 - 14

To confirm as a correct record the Minutes of the meeting of the Overview and Scrutiny Committee held on 7 July 2021.

6. Any Executive Decisions which have been 'called in'

15 - 16

Matters for Recommendation to the Cabinet

7. Planning Enforcement Review

17 - 46

Following a review of enforcement, a revised version of the Enforcement Plan was presented for consideration.

(Note: Annex 3 is restricted as it contains confidential information related to salaries)

Matters for Information

8. Local Government and Social Care Ombudsman Annual Review Letter

47 - 56

To set out the annual report of the Ombudsman regarding complaints received and dealt with over the period 1 April 2021 to 31 March 2022.

9. Record of Executive Decisions taken

57 - 62

A record of the decisions taken by the Cabinet and Cabinet Members (the Executive) in July, August and September 2022.

10. Work Programme 2022-23

63 - 64

The Work Programme setting out matters to be scrutinised during 2022/23 is attached for information. Members can suggest future items by liaising with the Chair of the Committee.

11. Urgent Items

65 - 66

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

12. Exclusion of Press and Public

67 - 68

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

13. Urgent Items

69 - 70

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Cllr Mrs A S Oakley (Chair) Cllr A E Clark (Vice-Chair) and Cllr M O Davis (Vice-Chair)

Cllr M C Base
Cllr Mrs F A Kemp
Cllr C Brown
Cllr D W King
Cllr J R S Lark
Cllr A Cope
Cllr H S Rogers
Cllr R W Dalton
Cllr D Harman
Cllr D Thornewell
Cllr F A Hoskins
Cllr S A Hudson